

# STATE PUBLICATIONS

ISSN 0027-0288

## Monthly Checklist

1981  
SEPTEMBER

Library of Congress Catalog Card Number 10-8924

ISSN 0027-0288 *Key title*: Monthly checklist of State publications

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

*Compiled by*  
Exchange and Gift Division  
Processing Services

1981  
SEPTEMBER  
VOLUME 72  
NUMBER 9

LIBRARY OF CONGRESS, WASHINGTON, D.C.

## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.



# ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn.  
Bulletin. [Auburn]

- 15529 -

527. Use of marketing alternatives for major crops produced in Alabama [by J. L. Adrian, J. G. Lott, and M. White] 1981. 31 p. ill.

- 15530 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Alabama Board of Nursing. 1978/80. Montgomery. C, 13 l.  
Report period ends Sept. 30.

- 15531 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Alabama Commission on Higher Education. 1977/79. Montgomery. D, 32p.  
Report period ends Sept. 30.

- 15532 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Alabama Criminal Justice Information Center Commission. 1977/79. Montgomery. B, 21 l.  
Report period ends Sept. 30.

- 15533 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Alabama Department of Aeronautics. 1978/80. Montgomery. C, 12 l.  
Report period ends Sept. 30.

- 15534 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Alabama Real Estate Commission. 1977/80. Montgomery. C, 14 l.  
Report period ends Sept. 30.

- 15535 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Board for Registration of Architects, State of Alabama, Montgomery, October 1, 1978 through September 30, 1980. Montgomery [1981] B, 12 l.

- 15536 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Board of Examiners of Landscape Architects. 1978/80. Montgomery. B, 10 l.  
Report period ends Sept. 30.

- 15537 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Board of Medical Scholarship Awards, State of Alabama, Birmingham, October 1, 1977 through September 30, 1980. Montgomery [1981] B, 13 l.

- 15538 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Board of Physical Therapy. 1978/80. Montgomery. C, 10 l.  
Report period ends Sept. 30.

- 15539 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Board of Registration for Foresters, State of Alabama, Montgomery, October 1, 1978 through September 30, 1980. Montgomery. [1981] B, 11 l.

- 15540 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Board of Registration for Sanitarians, State of Alabama, Montgomery, October 1, 1978 through September 30, 1979. Montgomery [1981] B, 6 l.

- 15541 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Bureau of Publicity and Information. 1977/80. Montgomery. E, 20 l.  
Report period ends Sept. 30.

- 15542 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Carver State Technical Trade School, Mobile, Alabama. 1977/79. Montgomery. D, 9 l.  
Report period ends Sept. 30.

- 15543 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Department of Archives and History. 1977/79. Montgomery. B, 22 p.  
Report period ends Sept. 30.

- 15544 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Department of Civil Defense. 1977/79. Montgomery. J, 19 p.  
Report period ends Sept. 30.

- 15545 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Firefighters' Personnel Standards and Education Commission. 1978/80. Montgomery. C, 13 l.  
Report period ends Sept. 30.

- 15546 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Office of Highway and Traffic Safety, State of Alabama, Montgomery, October 1, 1978 through September 30, 1980. Montgomery [1981] B, 12 p.

- 15547 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] Office of State Treasurer, general fund account 104901, State of Alabama, Montgomery, October 1, 1977 through September 30, 1980. Montgomery [1981] B, 18 l.

# ALABAMA

- 15548 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] State Banking Department.  
1977/79. Montgomery. G, 22 p.  
Report period ends Sept. 30.

- 15549 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.  
[Report of examination of] State Board of Auctioneers,  
State of Alabama, Cullman, October 1, 1977 through  
September 30, 1979. Montgomery [1981] C, 10 l.

- 15550 -

DEPT. OF INDUSTRIAL RELATIONS. Research and  
Statistics Division. Labor Market [Information]  
Unit. Annual planning information, State of  
Alabama. June 1981. Montgomery. v, 92 p. ill.  
78-648388

- 15551 -

DEPT. OF MENTAL HEALTH. Annual report.  
1979/80. [Montgomery] 22 p. ill.  
Report year ends Sept. 30. 77-635480

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 15552 -

ADVISORY COUNCIL ON CULTURAL FACILITIES.  
Annual report. 1st; 1980. [Juneau] 4 p. +  
ill.

- 15553 -

AGRICULTURAL ACTION COUNCIL. Annual report to  
the Legislature. 2d; 1980. [Juneau]  
unpaged. ill.

At head of title: Alaska's agriculture: a positive  
future.

AGRICULTURAL EXPERIMENT STATION, Fairbanks.  
Bulletin. [Fairbanks]

- 15554 -

59. Eskimos, reindeer, and land, by Richard O.  
Stern [and others. 1980] viii, 205 p. ill.  
81-622760

- 15555 -

AGRICULTURAL EXPERIMENT STATION, Fairbanks.  
Proceedings of the [first] agricultural marketing  
symposium [at] University of Alaska, Fairbanks  
[held] March 22 and 23, 1979. Edited by Wayne C.  
Thomas, Domonic Carney, and Mayo Murray.  
Prepared for the Division of Economic Enterprise,  
Dept. of Commerce and Economic Development.  
Fairbanks, 1980. 56 p. 81-622885

- 15556 -

BOARD OF EDUCATION. Alaska State Board of Educa-  
tion policies. [Juneau, 1981] iii, 31 l.

- 15557 -

BOARD OF PUBLIC ACCOUNTANCY. Accounting pro-  
cedure sheet for licensure. Juneau [n. d. 6] l.

- 15558 -

COURT SYSTEM. Office of the Administrative [Direc-  
tor] Profile of the Alaska Court System. Anchor-  
age, Magistrate Services, Administrative Office,  
Court System, 1980. 10 p. ill.

- 15559 -

CRIMINAL JUSTICE PLANNING AGENCY. Annual  
action plan for criminal justice. 1980. Juneau.  
132, 21 p.

Includes Juvenile justice statistical report, pro-  
gram funding, and system recommendations.

- 15560 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.  
Day care funding study, prepared by Moebius Cor-  
poration. [Juneau] 1981. 58, A6, B3, C1, D1 p.

- 15561 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.  
CETA Division. Comprehensive employment and  
training plan: annual plan; special grant to Governors.  
1980/81. [Juneau] various pagings. ill.

- 15562 -

DEPT. OF EDUCATION. Notes on the idea and prac-  
tice of effective schooling. [Juneau, 1980?] ii, 16 l.

- 15563 -

DEPT. OF EDUCATION. Adult and Continuing Educa-  
tion Unit. Annual report. 1st; 1979/80. [Juneau]  
15 p. ill.

- 15564 -

DEPT. OF ENVIRONMENTAL CONSERVATION.  
Village Safe Water [Program] Final report, sanita-  
tion facility improvements, Hooper Bay, Alaska [pre-  
pared by Quandra Engineering, Inc. Juneau, 1980]  
12 l. ill.

- 15565 -

DEPT. OF ENVIRONMENTAL CONSERVATION.  
Village Safe Water [Program] Final report, sanita-  
tion facility improvements, Kotlik, Alaska [prepared  
by Quandra Engineering, Inc. Juneau, 1980] 13 l.  
ill.

- 15566 -

DEPT. OF ENVIRONMENTAL CONSERVATION.  
Village Safe Water [Program] Final report, sanita-  
tion facility improvements, Shaktoolik, Alaska [pre-  
pared by Quandra Engineering, Inc. Juneau, 1980]  
12 l. ill.

- 15567 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Village Safe Water Program. Preliminary report, village safe water projects; 1980 water and sewer bond bill. [Juneau] 1981. iv, 46 l. ill.

- 15568 -

DEPT. OF FISH AND GAME. Expected impacts of the proposal to create a separate Aleutian Islands salmon permit area; a report to the twelfth Alaska Legislature [by Kurt Schell and others. Juneau] 1981. various pagings.

Issued in cooperation with the Commercial Fisheries Entry Commission.

DEPT. OF FISH AND GAME. Informational leaflet. Anchorage.

- 15569 -

191. Age composition of Pacific herring, *Clupea harengus pallasi* (Valenciennes) in the Togiak district of Bristol Bay during the 1979 and 1980 spawning seasons, by Doug McBride and Craig Whitmore. 1981. iii, 27 p. ill.

Issued by its Division of Commercial Fisheries.

- 15570 -

DEPT. OF FISH AND GAME. Personnel directory. 1981. [Juneau] v, 42 p.

- 15571 -

DEPT. OF FISH AND GAME. Non-Game Wildlife Program. Birds in Alaska's south coastal environment; a workbook and field guide, by James G. King [and] Mary Lou King. Ill. by Claudia Kelsey [and] Lori Wojceck. 3d ed. Anchorage, 1981. 49 p. ill.

- 15572 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Equal employment opportunity affirmative action plan. [Juneau] 1981. various pagings. ill.

- 15573 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Public Assistance. Fee agent manual. [Juneau, 1981] 55 p.

- 15574 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Public Assistance. Medicaid manual: a guide to accurate eligibility determination. [Juneau, 1981] unpagged (loose-leaf)

- 15575 -

DEPT. OF LABOR. Research and Analysis Section. Alaska's 1980 population—a preliminary look, prepared by Stephen D. Harrison [and others. Juneau] 1981. 49 p. ill.

- 15576 -

DEPT. OF LABOR. Research and Analysis [Section]. Geographic area classification manual, 1980, researched and prepared by Scott T. Hannigan. [Juneau] 1981. 87 p.

- 15577 -

DEPT. OF LABOR. Research and Analysis Section. Hospital institutions: occupational employment statistics, Alaska, 1980, prepared by John O. Van Houten, Nancy Thornburg [and] Kelly Wheeler [in cooperation with the U. S. Bureau of Labor Statistics and the U. S. Employment and Training Administration. Juneau] 1981. 10 p.

- 15578 -

DEPT. OF LABOR. Research and Analysis [Section]. Occupational employment forecast, 1980-1985. [Juneau] 1981. 15 p.

Cover title: Occupational employment forecast, 1980-1985, Anchorage-Fairbanks.

- 15579 -

DEPT. OF NATURAL RESOURCES. Natural gas conditioning and pipeline design: a technical primer for non-technicians, with special reference to hydrocarbons from Prudhoe Bay and the Alaska highway gas pipeline, by Connie C. Barlow. [n. p.] Arlon R. Tussing & Associates, Inc., 1980. iii, 37 l. ill.

- 15580 -

DEPT. OF NATURAL RESOURCES. Division of Research and Development. Land and Resource Planning Section. Surficial geology of Susitna-Chulitna River area, Alaska, Susitna Basin planning background report [by] Kenneson G. Dean. Juneau] 1980. v, 35 p. ill.

Issued with envelope containing 14 geologic maps. 81-622814

- 15581 -

DEPT. OF NATURAL RESOURCES. Division of Research and Development. Land and Resource Planning Section. Susitna Basin planning background report: water quality, prepared by Bruce W. Rummel in cooperation with the U. S. Soil Conservation Service and the Water Study Committee. [Juneau] 1980. v, 69 p. ill. 81-622815

- 15582 -

DEPT. OF NATURAL RESOURCES. Division of Water Management. Project management plan, Alaska water use data system. [Anchorage, n. d.] 13 p. ill.

Issued in cooperation with the U. S. Geological Survey.

- 15583 -

DEPT. OF REVENUE. Affirmative action plan. 1980/81. [Juneau] 75 p. annual. Report year ends Sept. 30.

- 15584 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Fairbanks metropolitan area transportation study; revised traffic forecast. [Juneau] 1977. 26 l. ill.

Issued in cooperation with the Federal Highway Administration.

- 15585 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Tokositna visitor center route study; phase I: preliminary reconnaissance report, project X-14452. [Juneau] 1979. 32 l. + ill.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 15586 -

AK-RD-81-6. Low data rate digital transmission techniques for Alaskan applications, by Thomas D. Roberts, Robert P. Merritt [and] Kenneth J. Koker. [Prepared by School of Engineering, University of Alaska] 1981. 31 p. ill.

- 15587 -

AK-RD-81-14. Improvement of the Fairbanks atmospheric carbon monoxide transport model--a program for calibration, verification, and implementation, by Robert F. Carlson and Charlotte Hok. 1980. 25, ii, 49 p. ill. (University of Alaska, Fairbanks. Institute of Water Resources. Completion report, IWR 80-17)

- 15588 -

AK-RD-81-15. Passive solar heating in Alaska: final report, by John P. Zarling. 1980. 3, 17 p. ill.

- 15589 -

DIVISION OF ALASKA STATE TROOPERS. Radar training program; student manual. [Juneau, 1980] unpagged. ill.

- 15590 -

DIVISION OF BUSINESS LOANS. Loan policies and procedures, residential energy conservation fund. [Juneau, n. d.] 3 l.

- 15591 -

DIVISION OF COMMUNITY PLANNING. Bering Straits region community profiles: a background for planning; Brevig Mission, Council, Diomed, Elim, Gambell, Golovin, Koyuk, Mary's Igloo, Saint Michael, Savoonga, Shaktoolik, Shishmaref, Solomon, Stebbins, Teller, Unalakleet, Wales, White Mountain, prepared by Environmental Services Limited. [Juneau] 1980. 18 sheets in envelope. ill.

Title from envelope.

- 15592 -

DIVISION OF COMMUNITY PLANNING. Middle Kuskokwim region community profiles: a background for planning; Aniak, Chuathbaluk, Crooked Creek, Georgetown, Lime Village, Lower Kalskag, Napaimute, Red Devil, Sleetmute, Stony River, Upper Kalskag, prepared by Darbyshire and Associates. [Juneau] 1979. 11 sheets in envelope. ill.

Title from envelope.

- 15593 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Angoon tidal power and comparative analysis, Angoon, Alaska [by Warren L. Enyeart and Sam F. Fogleman] Anchorage, International Engineering Co., Inc., 1981. various pagings. ill.

- 15594 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. 1981 appropriate technology, small grants program, Alaska: program solicitation & grant application form. [Anchorage, n. d.] 18 p.

Issued in cooperation with the U. S. Dept. of Energy, Region X.

On cover: Conserve energy today, innovate for tomorrow.

- 15595 -

DIVISION OF ENERGY AND POWER DEVELOPMENT. Your home energy audit: the first step to more energy-efficient living. [Juneau] Alaska Residential Energy Conservation Program, Division of Energy and Power Development [n. d.] 14 p. ill.

- 15596 -

DIVISION OF GAME. The American bison in Alaska. [Juneau] 1980. 12 p. ill.

- 15597 -

DIVISION OF GAME. Annual report of survey-inventory activities. Pt. 4. Wolf, furbearers, wolverine, small game, and walrus; Federal aid in wildlife restoration, project W-17-12, jobs no. 14.0, 7.0, 14.0, 7.0, 15.0, 10.0, and 22.0. Vol. 11; 1981. Edited and compiled by Robert A. Hinman. Juneau iv, 115 p. ill. 76-644248

- 15598 -

DIVISION OF GAME. Game management unit 13 brown bear studies: final report, Federal aid in wildlife restoration, projects W-17-10, W-17-11, and W-21-1, job [no.] 4.13R, by Ted H. Spraker, Warren B. Ballard, and Sterling D. Miller. Juneau, 1981. ii, 57 p.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Geologic report. College.

- 15599 -

60. Geology of the Clearwater Mountains, south-central Alaska, by Thomas E. Smith [and] Thomas K. Bundtzen. Prepared in cooperation with the U. S. Geological Survey. 1981. vi, 72 p. ill. \$7.50.

81-622816

- 15600 -

**DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Geology and geologic constraints of the coastal zone from Valdez Arm to Yakutat, Alaska, by J. Riehle, S. Finley [and] K. Emmel. [Prepared for the Office of Coastal Management] Anchorage, 1978. iii, 67 p. ill.  
LC copy imperfect.

**DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Information circular. [College]

- 15601 -

8. Consultants available for work in Alaska-1980. Rev. 1980. i, 8 p.

- 15602 -

**DIVISION OF HARBOR DESIGN AND CONSTRUCTION.** State harbors & boating facilities. Mar. 1981. [Juneau] iv, 72 p. ill. annual.

- 15603 -

**DIVISION OF LEGISLATIVE AUDIT.** A performance review of the Department of Commerce and Economic Development, Alaska Power Authority, September 28, 1976-December 12, 1980. [Juneau, 1981] 12 p.

- 15604 -

**DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES.** Mental health annual report. 1979/80. [By] Statistical Support Unit, Office of Information Systems. [Juneau] viii, 137 p.  
Report year ends June 30.

- 15605 -

**DIVISION OF MINERALS AND ENERGY MANAGEMENT.** [Proposed revisions to the Department of Natural Resources' mineral and oil and gas leasing regulations] Anchorage, 1980. 2, 3, 22, 20 p.  
Caption title.

- 15606 -

[**DIVISION OF PARKS**] Tokositna development study, prepared by HKS Associates in [cooperation] with D.O.W.L. Engineers [and others. Juneau] 1981. 104 p. + ill.

- 15607 -

[**DIVISION OF**] **POLICY DEVELOPMENT AND PLANNING.** Multiple resource planning & service delivery technical assistance & training project, mid-year report. [Juneau, 1978] various pagings. ill.

- 15608 -

**DIVISION OF POLICY DEVELOPMENT AND PLANNING.** Yakutat district coastal management program, prepared by Alaska Consultants, Inc. for the city of Yakutat. [Juneau] 1981. vi, 164 p. ill.  
On cover: Conceptually approved.

- 15609 -

**ENVIRONMENTAL EDUCATION INTERAGENCY ACTION TEAM.** Statewide plan for resource education in Alaska: draft. [Juneau] 1980. 47 p. ill.

- 15610 -

**GOVERNOR.** Gov. Jay Hammond's speech, 9-5-80, legislative special session: tax relief. [Juneau, 1980?] 5 l.

- 15611 -

**GOVERNOR.** Statement of Governor Jay Hammond; topic: Alaska lands bill. [Juneau] 1980. [2] l.

- 15612 -

**HOUSING FINANCE CORPORATION.** Annual report. 1979/80. [Anchorage] 28 p. ill.  
Report year ends Nov. 30. 80-648723

- 15613 -

**INDUSTRIAL DEVELOPMENT AUTHORITY.** Annual report and financial statements. 1979/80. [Anchorage. 8] p. 80-648700

- 15614 -

[**JOINT**] **FEDERAL-STATE LAND USE PLANNING COMMISSION.** Unmet needs of potential users; a paper presented to the Symposium on Economic Model Building [held at] Anchorage, Alaska, October 20-21, 1978, by Bradford H. Tuck. [Juneau, n. d.] 7 l.

- 15615 -

**JUDICIAL COUNCIL.** Alaska felony sentences: 1976-1979, prepared by Nicholas Maroules [and] Teresa J. White. Anchorage, 1980. i, 70 p. + ill. 81-622819

- 15616 -

**LEGISLATIVE AFFAIRS AGENCY.** Feasibility study, proposed extension of the Alaska railroad from Eielson AFB to the Canadian border. Submitted by Larry Orsini Associates, Inc. [Juneau] 1980. ii, 3, 2, 85 p. ill. 81-622755

- 15617 -

**LEGISLATIVE COUNCIL.** Activity reports prepared by legislative interim committees. [Juneau] 1979. various pagings. ill.  
Cover title: Mid-interim activity reports. 81-622761

- 15618 -

**LEGISLATURE.** Administrative Regulations Review Committee. Regulatory reform: a report. [n. p.] McConkey & Associates, 1980. 2 v.  
Vol. 2 has also a distinctive title: Appendix; and it is ill. 81-622749

- 15619 -

**LEGISLATURE.** Finance Division. The relation of non-petroleum revenues to personal income in the MAP model simulation of Alpetco impact, by Milt Barker. [Juneau, n. d.] 3 l.



LEGISLATURE. House [of Representatives] Research Agency. Report. [Juneau]

- 15620 -

- 80-12. Airships: potential Alaskan transportation alternative [by] O. Alexander Hoke. 1981. 147 p. ill. 81-622758

- 15621 -

- [LEGISLATURE] Interim Committee on Transportation. Marine pilots report: four ships, by Ron E. Whitcraft. [Juneau] 1978. 18 p.

- 15622 -

- LEGISLATURE. Joint Natural Gas Pipeline Committee. Testimony of Joseph M. Chomski...[on] current status of the Alaska gas pipeline: the Federal perspective. [Juneau] 1981. 26 p.

- 15623 -

- LEGISLATURE. Senate. Special Committee on International Airports. International airport study for Anchorage and Fairbanks, prepared by Alaska Transportation Consultants, Inc. and Dupere & Associates, Inc. [Juneau] 1980. xiii, 246 p. ill. 81-622759

- 15624 -

- MANPOWER SERVICES COUNCIL. Comprehensive employment and training programs in Alaska; annual report to Governor. 1979/80. Edited by Odette Foster. [Juneau] 40 p. ill. 80-648682

- 15625 -

- MUNICIPAL BOND BANK AUTHORITY. Alaska Municipal Bond Bank annual report and financial statements, 5th; 1979/80. [Anchorage] unpagged. 80-644178

- 15626 -

- OFFICE OF THE GOVERNOR. State of Alaska boards and commissions book. Apr. 1981. Juneau. 149 p. 77-643306

- 15627 -

- OFFICE OF THE OMBUDSMAN. Report of the ombudsman, 6th; 1980. [Juneau] various pagings. ill. annual.

- OFFICE OF THE OMBUDSMAN. Special report. [Juneau]

- 15628 -

- 81-1. Protection of the public interest in the expenditure of voter approved bond funds. 1981. 81.

- 15629 -

- 81-2. Standards of ethical conduct for public officials and employees and the need for an independent ethics commission. 1981. 191.

- 15630 -

- POWER AUTHORITY. Susitna hydroelectric project plan of study-revision I, by Acres American Inc. [Anchorage] 1980. 67 p. + ill. 81-622756

- 15631 -

- SECTION OF PUBLIC HEALTH NURSING. Directory, 1981. [Rev. Juneau, 1981] 15 p.

- 15632 -

- SPORT FISH DIVISION. Abstracts, annual performance reports for Federal aid in fish restoration and anadromous fish studies, volume 21. [Juneau, 1980?] iii, 23 p.

Cover title: Abstracts, volume 21, July 1, 1979-June 30, 1980, Federal aid in Fish restoration, anadromous fish studies.

- 15633 -

- SPORT FISH DIVISION. Annual performance report for Alaska statewide sport fish harvest studies, by Michael J. Mills. [Juneau, 1980?] 65 p. ill.

At head of title: Volume 21, study SW-1-A.

Cover title: Statewide harvest study, volume 21, July 1, 1979-June 30, 1980, Federal aid in fish restoration, SW-1. 81-622884

- 15634 -

- SPORT FISH DIVISION. Annual performance report for population structure, migratory patterns, and habitat requirements of the arctic grayling, by Jerome E. Hallberg. [Juneau, 1980?] i, 22 p. ill.

At head of title: Volume 21, study R-I-A.

Cover title: Population structure, migration, and habitat of arctic grayling, volume 21, July 1, 1979-June 30, 1980, Federal aid in fish restoration, R-I-A.

- 15635 -

- SPORT FISH DIVISION. Annual performance report for status of important native chinook salmon stocks in southeastern Alaska, by Paul Kissner [and Mike Bethers. Juneau, 1980?] iii, 35 p. ill.

At head of title: Volume 21, study AFS 41-8.

Cover title: A study of chinook salmon in southeast Alaska, volume 21, July 1, 1979-June 30, 1980, Federal aid in fish restoration, AFS 41-8.

- 15636 -

- SPORT FISH DIVISION. Learn to identify southeastern's salmon, trout, and char [by Mike Bethers. Juneau, n. d.] 15 p. ill.

- 15637 -

- SPORT FISH DIVISION. Studies of cutthroat-steelhead in southeast and a study of the Mendenhall Facility, by Darwin E. Jones [and] Richard A. Marriott. Juneau [1980?] iii, 77 p. ill.

Cover title.

At head of title: Volume 21, July 1, 1979-June 30, 1980, Federal aid in fish restoration, AFS 42-8 & AFS 43-8.

- 15638 -

- STATE MUSEUM, Juneau. The peregrine falcon [by] Sudie Burnham. Juneau, n. d.] 5 p. ill.

- 15639 -

UNIVERSITY OF ALASKA. Alaska State report: WAMI program. 1977/78. [Fairbanks] unpagged. annual.

Issued in cooperation with the University of Washington, School of Medicine.

- 15640 -

UNIVERSITY OF ALASKA. Highlights: annual plan and operating budget request. 1981/82. [Fairbanks] 14 p. ill.

Report year ends June 30.

- 15641 -

UNIVERSITY OF ALASKA. Recommendations: WAMI research advisory meeting, March 20, 1979. [Fairbanks] University of Alaska Medical Program [n. d.] 30 p.

- 15642 -

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DEPT. OF AGRICULTURE. Report of agricultural chemical laboratory on commercial feeds, fertilizers, pesticides. 1980. Olympia. 88 p.

- 17395 -

DEPT. OF FISHERIES. 1978 fisheries statistical report [by W. Dale Ward, Lee J. Hoines, and Gene D. Nye] Olympia, State Printing Plant [n. d.] 41 p. ill. 81-622823

DEPT. OF FISHERIES. Technical report. Olympia.

- 17396 -

60. Biological considerations for the siting and design of marinas and affiliated structures in Puget Sound, by Rick D. Cardwell and Robert R. Koons. 1981. ii, 31 p. ill.

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61. An evaluation of the effects of four tags used for marking juvenile chinook salmon (*Oncorhynchus tshawytscha*) [by] Michael Eames [and] Mark Hino. 1981. ii, 29 p. ill.

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DEPT. OF LICENSING. Motorcycle operator manual. [Olympia, 1980] 33 p. ill.  
Issued in cooperation with the Traffic Safety Commission.

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DEPT. OF NATURAL RESOURCES. Washington off-road vehicle guide, written by Terry Graham. Edited by Susan Mann. Graphics by Morine M. Roe. [Olympia, 1980] 55 p. ill.  
Available from: Dept. of Natural Resources, Recreation Section, Public Lands Building, Olympia, WA 98504.

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DEPT. OF SOCIAL AND HEALTH SERVICES. Who will care for my child? A parent's guide to selecting quality day care. [Olympia, n. d.] unpag. ill.  
Issued in cooperation with the Tacoma Model Cities Program.

- 17401 -

DIVISION OF ARCHIVES AND RECORDS MANAGEMENT. Historical records of Washington State: guide to records in State Archives and its regional depositories. [Olympia] 1981. xiv, 386 p. ill.  
Issued in cooperation with the State Historical Records Advisory Board.  
\$25.00; available from Washington Historical Records Project, c/o Central Washington University, Ellensburg, Washington 98926. 81-622807

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DIVISION OF ARCHIVES AND RECORDS MANAGEMENT. Legislative records of Washington: 1854-1980. Olympia, 1981. 30 p. ill.  
At head of title: Record groups 11, 12, 13, 14, 15, 17. 81-622820

- 17403 -

DIVISION OF GEOLOGY AND EARTH RESOURCES. Mining claims—questions and answers. Olympia, 1980. 13 p. ill.

- 17404 -

DIVISION OF SAVINGS AND LOAN ASSOCIATIONS. Roster of State-chartered savings and loan associations and credit unions with comparative statements and information on income, expense, and distribution. 1980. Olympia. 18 p. 62-65863

- 17405 -

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- 17406 -

[STATE] CENTER FOR HEALTH STATISTICS. Nursing homes in Washington State. 1979. Olympia. vi, 67 p. ill. annual.

- 17407 -

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- 17409 -

STATE ENERGY OFFICE. Fuel Allocation and Contingency Planning Division. Washington State electrical contingency plan. 2d. ed. Olympia, 1980. iv, 105 p. (loose-leaf) WAOENG-80-21.

- 17410 -

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- 17411 -

UTILITIES AND TRANSPORTATION COMMISSION. Summary and analysis; railroad-highway grade crossing accidents. 1980. [Olympia] x, 37 p. ill. annual. 75-647209

- 17412 -

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- 17413 -

UTILITIES AND TRANSPORTATION COMMISSION. Finance and Accounts Division. Utility Accounting Section. Statistics of water companies. 1979. Olympia. ii, 25 l. ill. annual. 77-640660

WASHINGTON STATE UNIVERSITY, Pullman. College of Agriculture Research Center. Bulletin. [Pullman]

- 17414 -

891. Nutritional status and food acceptance of women in the western region: interrelationships between selected environmental factors and measures of nutritional status and food acceptance [by] M. E. Mitchell [and others] 1981. 36 p. (Western Regional Research Project W-116)

- 17415 -

900. Economic evaluation of selected cultural methods for suppressing the green peach aphid as a vector of virus diseases of potatoes and sugarbeets [by] Raymond J. Folwell [and others] 1981. 15 p. ill.

- 17416 -

903. Implications of Japanese economic growth for imports of U. S. agricultural products with special reference to deciduous fruit imports [by] Richard Heydon [and] A. Desmond O'Rourke. 1981. 20 p.

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- 17417 -

4587. Community pride: chairman's guide [by] Bernard C. Downing. 1981. 5] p. ill.

- 17418 -

4616. How to present a 4-H demonstration, member guide [by] Ellen Jackson. 1981. 3] p.

- 17419 -

4668. 1981 dairy facts for Washington's 4-H members and leaders [by] Scott Hodgson. 1981. [7] p.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] Extension bulletin. Pullman.

- 17420 -

794. Fuel alcohol: alcohol fuel production-BATF regulations [by] Henry Waelti and James M. Ebeling. 1981. 2] p. (Its Fuel alcohol)

- 17421 -

795. Fuel alcohol: alcohol fuel production incentives [by] Henry Waelti and James M. Ebeling. 1981. 2] p. (Its Fuel alcohol)

- 17422 -

797. Fuel alcohol: factsheet-feedstocks and production data [by] Henry Waelti and James M. Ebeling. 1981. 2] p. (Its Fuel alcohol)

- 17423 -

799. Fuel alcohol: byproducts-carbon dioxide [by] Henry Waelti and James M. Ebeling. 1981. 2] p. (Its Fuel alcohol)

- 17424 -

801. Fuel alcohol: distillation principles [by] Henry Waelti and James M. Ebeling. 1981. 2] p. (Its Fuel alcohol)

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804. Fuel alcohol: diesel engines [by] Henry Waelti and James M. Ebeling. 1981. 2] p. (Its Fuel alcohol)

- 17426 -

807. Fuel alcohol: safety [by] Henry Waelti and James M. Ebeling. 1981. 2] p. (Its Fuel alcohol)

- 17427 -

814. Granny Smith: an important apple for the Pacific Northwest. [1981] 12 p.

- 17428 -

877. Designing calf pens [by] Grady F. Williams. 1981. [5] p. ill.

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GEOLOGICAL AND ECONOMIC SURVEY. Bulletin. [Morgantown]

- 17429 -

- B-18A. Oil and gas report and map of Gilmer and Lewis Counties, West Virginia [by] Dudley H. Cardwell. [Rev.] 1980. viii, 55 p. ill. Issued in envelope with 4 geologic maps. 81-622824

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- 17430 -

- 18A. Land use statistics for West Virginia, by Jane S. McColloch and Peter Lessing. 1980. 59 l. Issued in cooperation with the U. S. Geological Survey. 80-621498

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- 17431 -

- WV-12. Fresh and saline ground-water [map] of West Virginia [by] James B. Foster. 1980. col. maps on sheets 80 x 135 cm.

- 17432 -

- LEGISLATURE. House of Delegates. Journal. 63d-64th Legislature, regular and 1st extraordinary sessions, 1978-80. [Charleston] 3 v. 50-38536

- 17433 -  
LEGISLATURE. Senate. Journal. 62d-64th Legislature, regular (and extended), and 1st-2d extraordinary sessions, 1976-80. [Charleston] 6 v. 50-38535

- 17434 -  
WORKMEN'S COMPENSATION FUND. Annual report and financial statement. 1979/80. [Charleston] 62 p.  
Report year ends June 30. 72-620922

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- 17435 -  
DEPT. OF EMPLOYE TRUST FUNDS. Disability benefits: retirement, State Teachers Retirement System, Milwaukee Teachers Retirement Fund, health insurance, life insurance, income continuation. Madison [n. d.] 8 p.

- 17436 -  
DEPT. OF EMPLOYE TRUST FUNDS. Formula benefit table (general employees) Rev. Madison [n. d.] folder.

- 17437 -  
DEPT. OF EMPLOYE TRUST FUNDS. Formula benefit table: protective occupation employees covered by social security, protective occupation employees not covered by social security. Rev. Madison [n. d.] folder.

- 17438 -  
DEPT. OF EMPLOYE TRUST FUNDS. General annuitant information. Rev. Madison [n. d.] folder.

- 17439 -  
DIVISION OF CRIMINAL INVESTIGATION. Arson Bureau. Annual report. 1980. Prepared by the Dept. of Justice. [Madison] 13 p. 75-643343

- 17440 -  
LAWS, STATUTES, ETC. Wisconsin statutes. 35th ed; 1979-80. Edited by Orlan L. Prestegard, Dolores Topp Thimke [and] Bruce E. Munson. [Madison] 3 v. biennial.  
Vol. 1 is ill. 6-41284

- 17441 -  
OFFICE OF ENDANGERED AND NONGAME SPECIES. Annual performance report, Federal aid project E-1, segment 4. 1979/80. [Madison] various pagings. ill.  
Report year ends Sept. 30.

- 17442 -  
OFFICE OF THE COMMISSIONER OF BANKING. Annual report. 86th; 1980. Madison. 47 p. 77-649119

PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Bulletin. [Madison]

- 17443 -  
5-A. Operating revenue and expense statistics, class A and B private electric utilities in Wisconsin. 1980-79. iii, 38 p. 75-649747

- 17444 -  
STATE CARTOGRAPHER'S OFFICE. Calumet County, Wisconsin, cartographic catalog, 1980. Christine Reinhard, editor. Jane Roudier, assistant editor. Madison, 1981. various pagings. ill. 81-622873

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- 17446 -  
SUPREME COURT. Cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 98; June 9/Nov. 4, 1980. Wilmette, Ill., Callaghan & Co. xlvii, 777 p.  
At head of title: Callaghan's official Wisconsin reports. 1-30656

- 17447 -  
UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. List of research publications. Madison [1981] 4 p. (List no. J7CARP)

UNIVERSITY OF WISCONSIN, Madison. Extension. A. [Madison]

- 17448 -  
1981. Pest control in forages and small grains. 1981. [By] J. D. Doll [and others] 36 p. 50 cents.

- 17449 -  
2059. Strawberry cultivars for home gardens [by] Elden J. Stang and Helen C. Harrison. [Rev. 1981. 2] p. 10 cents.

- 17450 -  
2148. Meadow mouse control [by] Scott R. Craven and Elden J. Stang. [Rev. 1981. 2] p. ill. 10 cents.

- 17451 -  
2179. Apple pest control for home gardeners. 1981. [By] D. L. Mahr and D. M. Boone. [4] p. ill. (Its Urban phytanarian series) 15 cents.

- 17452 -  
2338. Commercial lima bean production. 1981. [By] L. K. Binning [and others] 5 p. 20 cents.

- 17453 -  
2484. Guidelines for selecting exterior latex (waterborne) paints [by] Glenn Barquest and William C. Feist. [Rev. 1981. 2] p. 10 cents.

- 17454 -

3106. Plum (*Prunus*)--disorder: plum pockets (*Taphrina communis*) [by] Mary Francis Heimann [and] J. Duain Moore. [1981. 1] l. ill. (Its Urban phytonarian series)  
10 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension.  
B. [Madison]

- 17455 -

1442. Family estate planning in Wisconsin [by] Arnon R. Allen [and others. Rev. 1981] 20 p. ill.  
75 cents.

UNIVERSITY OF WISCONSIN, Madison. Extension.  
E. [Madison]

- 17456 -

3100. Reducing home lighting expenses [by] Michael A. Aimone. [1981. 2] p. ill. (Its Energy conservation opportunities)  
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3101. Saving energy in religious buildings [by] Fred Reames and Dick Vacca. [1981] 5 p. ill. (Its Energy conservation opportunities)  
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- 17458 -

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Issued in cooperation with the Research Division, College of Agricultural and Life Sciences, University of Wisconsin-Madison.

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List of home and family publications. Madison [1981] 10 p. (List no. J7CAHF)  
Issued in cooperation with the Research Division, College of Agricultural and Life Sciences, University of Wisconsin-Madison.

- 17460 -

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List of home grounds and gardening publications. Madison [1981] 4 p. (List no. J7CAHG)  
Issued in cooperation with the Research Division, College of Agricultural and Life Sciences, University of Wisconsin-Madison.

- 17461 -

UNIVERSITY OF WISCONSIN, Madison. Extension.  
List of resource development publications. Madison [1981] 6 p. (List no. J7CARD)  
Issued in cooperation with the Research Division, College of Agricultural and Life Sciences, University of Wisconsin-Madison.

- 17462 -

UNIVERSITY OF WISCONSIN, Madison. Sea Grant Institute. The Lake Michigan angler: a Wisconsin profile, by Karl C. Samples and Richard C. Bishop. [Madison] 1981. 59 p. ill.  
\$1.00, including postage and handling; available from Sea Grant Communications, 1800 University Ave., Madison, Wisconsin 53706.

UNIVERSITY OF WISCONSIN, Milwaukee. Dept. of Afro-American Studies. Afro-American studies report. [Milwaukee]

- 17463 -

12. The Cuban presence in Africa: a bibliography, by Roberto Nodal. 1980. 16 l. 81-622872

## WYOMING

- 17464 -

AGRICULTURAL EXPERIMENT STATION, Laramie. Soil survey of Fremont County, Wyoming, Lander area [by Jack F. Young. Laramie, 1981] viii, 127, 63 p. ill.  
Issued in cooperation with the U. S. Soil Conservation Service. 81-602692

- 17465 -

DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Statistics and Research Division. Wyoming income and employment report. 3d ed. Cheyenne, 1981. 48, i p. + ill.  
Free. 81-622825

- 17466 -

DEPT. OF LABOR AND STATISTICS. Wyoming oil and natural gas drilling, production, and refining; a wage & employment survey, 1980 [by Louis E. Wessel. Cheyenne, 1981] iv, 63 p. ill. 81-622826

- 17467 -

HIGHWAY SAFETY BRANCH. Safety Improvement Section. Traffic accident facts. 1980. Cheyenne. vi, 49 l. ill. annual.  
\$3.00. 63-62626

- 17468 -

SECRETARY OF STATE. Wyoming official directory. 1981. Compiled by Thyra Thomson. [Cheyenne] iii, 262 p. ill. annual.  
Includes: 1980 election returns.  
\$3.00; free to residents of Wyoming. 77-649249

- 17469 -

SUPREME COURT. Wyoming reporter, cases decided in the Supreme Court, reported in Pacific reporter, second series. Vol. 614 P. 2d.-621 P. 2d. St. Paul, West Pub. Co., 1981. various pagings. 62-32686



UNIVERSITY OF WYOMING, Laramie. Dept. of Atmospheric Science. Report. Laramie.

- 17470 -

- AS126. Microphysical and thermodynamic characteristics through the melting layer, by John C. Pace. 1980. xviii, 204 l. ill.

ASSOCIATIONS OF STATE OFFICIALS  
AND REGIONAL ORGANIZATIONS

PNW bulletin.

"A Pacific Northwest cooperative extension publication" issued by the cooperative extension services of: Washington State University, Oregon State University, the University of Idaho, and the U. S. Dept. of Agriculture cooperating.

- 17471 -

176. Commercial red raspberry production. [1981] 32 p.

- 17472 -

207. Mini-guide to inflation [by Charlotte T. Harter] Rev. 1981. [2] p. ill.

- 17473 -

- BI-STATE DEVELOPMENT AGENCY. Annual report. 1979/80. [St. Louis] 9 pieces in portfolio. ill. Report year ends June 30. Address: 818 Olive Street, Suite 630, St. Louis, Missouri 63101. 65-64056

INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN. ICPRB general publication. [Rockville, Md.]

Address: 1055 First St., Rockville, Md. 20850.

- 17474 -

- 81-1. The state of the Potomac: issues for the 1980's [by Beverly G. Bandler. 1981] 16 p. ill. \$1.25.

- 17475 -

- REPUBLICAN RIVER COMPACT ADMINISTRATION. Annual report. 20th; July 13, 1979/June 27, 1980. [Lincoln, Neb.] 20 p. Address: P. O. Box 94676, 301 Centennial Mall South, Lincoln, Neb. 68509.

STATE LIBRARY SURVEYS, STUDIES, MANUALS,  
AND STATISTICAL REPORTS

Georgia.

- DIVISION OF PUBLIC LIBRARY SERVICES. Georgia public library statistics. 1980. [Atlanta] 67 p. annual. 65-65192

Illinois.

- UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library Science. Library Research Center. Analyses of the 1979-80 Illinois public library statistics. Prepared for the Illinois State Library. [Urbana] 1980. 87 p. Cover title: 1979-80 Illinois public library statistics analyses. 81-622727

Michigan.

- [STATE LIBRARY SERVICES] Michigan library directory. 1981. [Lansing] iii, 33 l. 78-646734

Ohio.

- STATE LIBRARY, Columbus. Directory of Ohio libraries. 1981. [Columbus] 91 p. ill. annual. 35-28209

Oregon.

- STATE LIBRARY, Salem. Directory and statistics of Oregon libraries. 1979/80. Salem. 42 p. E39-173

Pennsylvania.

- STATE LIBRARY, Harrisburg. Bureau of Library Development. Summary of State aid payments to public libraries. 1980/81. [Harrisburg] 29 p. Report year ends June 30. A67-7079

ERRATA

The following entry appeared erroneously under Washington State in the July 1981 issue of the Checklist: whereas it should have been placed under Massachusetts:

- 13150 -

- COMMISSION OF JUDICIAL CONDUCT. Annual report. 1st; Nov. 13, 1978/Oct. 31, 1979. [Boston] 7 p. Commission created by the General Court through the enactment of G. L. c 211 c, Section 114 of Ch. 478 of the Acts of 1978.



Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1981

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama .....	23	194	Nebraska .....	44	934
Alaska .....	104	589	Nevada .....	23	284
American Samoa .....	.....	2	New Hampshire .....	6	45
Arizona .....	19	158	New Jersey .....	31	401
Arkansas .....	60	219	New Mexico .....	25	278
California .....	126	856	New York .....	71	556
Canal Zone .....	.....	.....	North Carolina .....	51	697
Colorado .....	76	564	North Dakota .....	38	502
Connecticut .....	55	461	Northern Mariana Islands .....	.....	.....
Delaware .....	1	40	Ohio .....	81	618
District of Columbia .....	.....	6	Oklahoma .....	45	465
Florida .....	61	432	Oregon .....	52	516
Georgia .....	11	181	Pennsylvania .....	93	441
Guam .....	.....	2	Puerto Rico .....	5	59
Hawaii .....	58	278	Rhode Island .....	6	31
Idaho .....	17	233	South Carolina .....	78	471
Illinois .....	54	611	South Dakota .....	17	431
Indiana .....	29	300	Tennessee .....	4	86
Iowa .....	119	884	Texas .....	139	1,590
Kansas .....	8	191	Trust Territory of the Pacific Islands .....	.....	1
Kentucky .....	35	297	Utah .....	10	131
Louisiana .....	44	397	Vermont .....	3	50
Maine .....	32	336	Virgin Islands .....	.....	10
Maryland .....	10	91	Virginia .....	21	476
Massachusetts .....	26	648	Washington .....	38	538
Michigan .....	16	368	West Virginia .....	6	88
Minnesota .....	115	430	Wisconsin .....	29	248
Mississippi .....	11	368	Wyoming .....	7	157
Missouri .....	28	732	Assns. of State Officials .....	5	105
Montana .....	14	265	Total .....	2,080	20,342*

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively

under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

Table 1

Year		1980		1981		1982		1983		1984		1985		1986		1987		1988		1989		1990		1991		1992		1993		1994		1995		1996		1997		1998		1999		2000		2001		2002		2003		2004		2005		2006		2007		2008		2009		2010		2011		2012		2013		2014		2015		2016		2017		2018		2019		2020		2021		2022		2023		2024		2025		2026		2027		2028		2029		2030		2031		2032		2033		2034		2035		2036		2037		2038		2039		2040		2041		2042		2043		2044		2045		2046		2047		2048		2049		2050		2051		2052		2053		2054		2055		2056		2057		2058		2059		2060		2061		2062		2063		2064		2065		2066		2067		2068		2069		2070		2071		2072		2073		2074		2075		2076		2077		2078		2079		2080		2081		2082		2083		2084		2085		2086		2087		2088		2089		2090		2091		2092		2093		2094		2095		2096		2097		2098		2099		2100		2101		2102		2103		2104		2105		2106		2107		2108		2109		2110		2111		2112		2113		2114		2115		2116		2117		2118		2119		2120		2121		2122		2123		2124		2125		2126		2127		2128		2129		2130		2131		2132		2133		2134		2135		2136		2137		2138		2139		2140		2141		2142		2143		2144		2145		2146		2147		2148		2149		2150		2151		2152		2153		2154		2155		2156		2157		2158		2159		2160		2161		2162		2163		2164		2165		2166		2167		2168		2169		2170		2171		2172		2173		2174		2175		2176		2177		2178		2179		2180		2181		2182		2183		2184		2185		2186		2187		2188		2189		2190		2191		2192		2193		2194		2195		2196		2197		2198		2199		2200		2201		2202		2203		2204		2205		2206		2207		2208		2209		2210		2211		2212		2213		2214		2215		2216		2217		2218		2219		2220		2221		2222		2223		2224		2225		2226		2227		2228		2229		2230		2231		2232		2233		2234		2235		2236		2237		2238		2239		2240		2241		2242		2243		2244		2245		2246		2247		2248		2249		2250		2251		2252		2253		2254		2255		2256		2257		2258		2259		2260		2261		2262		2263		2264		2265		2266		2267		2268		2269		2270		2271		2272		2273		2274		2275		2276		2277		2278		2279		2280		2281		2282		2283		2284		2285		2286		2287		2288		2289		2290		2291		2292		2293		2294		2295		2296		2297		2298		2299		2300		2301		2302		2303		2304		2305		2306		2307		2308		2309		2310		2311		2312		2313		2314		2315		2316		2317		2318		2319		2320		2321		2322		2323		2324		2325		2326		2327		2328		2329		2330		2331		2332		2333		2334		2335		2336		2337		2338		2339		2340		2341		2342		2343		2344		2345		2346		2347		2348		2349		2350		2351		2352		2353		2354		2355		2356		2357		2358		2359		2360		2361		2362		2363		2364		2365		2366		2367		2368		2369		2370		2371		2372		2373		2374		2375		2376		2377		2378		2379		2380		2381		2382		2383		2384		2385		2386		2387		2388		2389		2390		2391		2392		2393		2394		2395		2396		2397		2398		2399		2400		2401		2402		2403		2404		2405		2406		2407		2408		2409		2410		2411		2412		2413		2414		2415		2416		2417		2418		2419		2420		2421		2422		2423		2424		2425		2426		2427		2428		2429		2430		2431		2432		2433		2434		2435		2436		2437		2438		2439		2440		2441		2442		2443		2444		2445		2446		2447		2448		2449		2450		2451		2452		2453		2454		2455		2456		2457		2458		2459		2460		2461		2462		2463		2464		2465		2466		2467		2468		2469		2470		2471		2472		2473		2474		2475		2476		2477		2478		2479		2480		2481		2482		2483		2484		2485		2486		2487		2488		2489		2490		2491		2492		2493		2494		2495		2496		2497		2498		2499		2500		2501		2502		2503		2504		2505		2506		2507		2508		2509		2510		2511		2512		2513		2514		2515		2516		2517		2518		2519		2520		2521		2522		2523		2524		2525		2526		2527		2528		2529		2530		2531		2532		2533		2534		2535		2536		2537		2538		2539		2540		2541		2542		2543		2544		2545		2546		2547		2548		2549		2550		2551		2552		2553		2554		2555		2556		2557		2558		2559		2560		2561		2562		2563		2564		2565		2566		2567		2568		2569		2570		2571		2572		2573		2574		2575		2576		2577		2578		2579		2580		2581		2582		2583		2584		2585		2586		2587		2588		2589		2590		2591		2592		2593		2594		2595		2596		2597		2598		2599		2600		2601		2602		2603		2604		2605		2606		2607		2608		2609		2610		2611		2612		2613		2614		2615		2616		2617		2618		2619		2620		2621		2622		2623		2624		2625		2626		2627		2628		2629		2630		2631		2632		2633		2634		2635		2636		2637		2638		2639		2640		2641		2642		2643		2644		2645		2646		2647		2648		2649		2650		2651		2652		2653		2654		2655		2656		2657		2658		2659		2660		2661		2662		2663		2664		2665		2666		2667		2668		2669		2670		2671		2672		2673		2674		2675		2676		2677		2678		2679		2680		2681		2682		2683		2684		2685		2686		2687		2688		2689		2690		2691		2692		2693		2694		2695		2696		2697		2698		2699		2700		2701		2702		2703		2704		2705		2706		2707		2708		2709		2710		2711		2712		2713		2714		2715		2716		2717		2718		2719		2720		2721		2722		2723		2724		2725		2726		2727		2728		2729		2730		2731		2732		2733		2734		2735		2736		2737		2738		2739		2740		2741		2742		2743		2744		2745		2746		2747		2748		2749		2750		2751		2752		2753		2754		2755		2756		2757		2758		2759		2760		2761		2762		2763		2764		2765		2766		2767		2768		2769		2770		2771		2772		2773		2774		2775		2776		2777		2778		2779		2780		2781		2782		2783		2784		2785		2786		2787		2788		2789		2790		2791		2792		2793		2794		2795		2796		2797		2798		2799		2800		2801		2802		2803		2804		2805		2806		2807		2808		2809		2810		2811		28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